

**Ontario Federation of Anglers and Hunters  
Zone J Annual Youth Campout  
Registration**

**Please Print Clearly**

**Date: June 18 - 20, 2010**

Youths Name:	Age:
Mentors Name:	Age:
Address:	City:
Email:	Phone:
Where did you hear about the campout?	

**Please circle the appropriate answer:**

<b>I will be camping:</b>	<b>Yes</b>	<b>No</b>	
<b>I will be here:</b>	<b>Friday</b>	<b>Saturday</b>	<b>Sunday</b>

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